

**UMATILLA FIRE DISTRICT AGENDA**

**Feb. 14, 2024, 7:00 PM**

**To Save Lives and Property**

Zoom Link

https://us06web.zoom.us/j/84929486481?pwd=Y3I4V3JiNTZVUGdscmY4bXdWQjdLUT09

**MEETING CALLED TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

(Open to public comment with a limit of 3-5 minutes per person and no longer than 15 minutes in total. Board Chairman may allow for additional time)

**CORRESPONDENCE:**

**STATEMENT OF BILLS LIST, CHECKS AND CHECK REGISTER SIGNED:**

**INFORMATION ITEMS:**

**FIRE CHIEF’S REPORT:**

**VOLUNTEER REPORT:**

**OLD BUSINESS:**

1. Seismic Upgrade Closeout
2. Surplus items

NEW BUSINESS:

1. Federal Safety Standards
2. AFG Update
3. Safer Grant Plan
4. BMCC-Umatilla High School Program
5. Testing- New Hire List
6. OSFM Tender Grant
7. OSFM Wildland Grant

ITEMS NOT ON AGENDA OPEN TO PUBLIC, BOARD AND STAFF PARTICIPATION

AGENDA SUGGESTIONS FOR FUTURE MEETING

ADJOURNMENT

This institution is an equal opportunity provider. Discrimination is prohibited by Federal law. Special accommodation to attend or participate in a public meeting or other function can be provided by contacting URFPD at (541)-922-3718.

Kyle Sipe, Chairman Jeannie Bowman, Clerk